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## BIB DATA SHEET

CONFIRMATION NO. 3120

<b>SERIAL NUMBER</b> 10/761,108	<b>FILING or 371(c) DATE</b> 01/19/2004 <b>RULE</b>	<b>CLASS</b> 386	<b>GROUP ART UNIT</b> 2623	<b>ATTORNEY DOCKET NO.</b> CCCI 0121 PUS		
<b>APPLICANTS</b> Andrew D. Cohen, Plymouth Meeting, PA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/22/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/SAHAR A BAIG/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance SB Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 UNITED STATES						
<b>TITLE</b> HDTV subscriber verification						
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees				
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